

## Class 10th English

### Lesson- 8

### Bodo Medium

## Animals जुनारफोर

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### Thinking about the poem

1. Notice the use of the word "Turn" in the first line. "I think I could turn and live with animals...." What is the poet turning from?

(गिबि सारियाव 'turn' सोदोबनि बाहायनायखै नोजोर हो "I think I could turn and live with animals..." खनथाइगिरिया मानिफ्राय गिदिंफिनदों ?)

Ans: The poet is turning from a human-being to an animal.

2. Mention three things that humans do and animals do not.

(मानसिफोरा मावनाय आरो जुनारफोरा मावै मोनथाम मुवाफोरखौ मुंख')

Ans: Humans cry about their condition. They lie awake in the dark and weep for their sins. They also hanker after wealth. But animals do not do these.

3. Do humans kneel to other humans who lived thousands of years ago? Discuss this in groups.

(मानसिफोरा रोजा रोजा बोसोरनि सिगां थानाय गुबुन सुबुंनि  
खाथियाव हानथु खरायो ना ? बेखौ हानजायाव सावराय ।)

Ans: Yes, human beings kneel to other humans as a part of their culture to show respect to elders.

4. What are the "tokens" that the poet says he may have dropped long ago, and which the animals have kept for him? discuss this in class.

(मा मा सिनफोरखौ बियो गोबाव बोसोरनि सिगां नागारबोनो हागौ  
आरो जायखौ जुनारफोरा गावनि थाखाय हमथाना लाखिदों होनना  
खनथाइगिरिया बुंदों ?)

Ans: The 'tokens' are love, affection, kindness, sympathy etc. The poet says that he may have dropped these human qualities. Because all these have disappeared from among men. But animals have not lost their qualities, so they are better than humans in many ways.

### **Additional Question Answers**

#### **Short Type Question- Answers**

1. Why does the poet want to 'turn and live' with animals?

(मानो खनथाइगिरिया सोलायनो आरो जुनारफोरजों थाफानो  
नागिरदों ?)

Ans: The poet found that animals possessed better qualities than man. They are peace-loving and self-contained. They do not complain about their condition and do not weep for their sins. They do not hanker after wealth. So, the poet wants to turn and live with animals.

2. How are animals different from man in relation to owning things?

(जुनारफोरा मुवा आरजिनायनि बिथिडाव मानसिनिखुइ माबोरै गुबुन?)

Ans: In the case of owning things animals are different from man. Man is greedy and madly hankers after wealth. But animals never do so. They are not interested in owning material things.

3. What does the poet think of the token which came to the animals?

(खनथायगिरिया नेरसोनफोरनि सोमोनदै मा सानो जायफोरा जुनारफोरनि जाना फैदोंमोन ?)

Ans: The poet thinks that man had those token of love long ago. As a man he too had those human qualities. But he wonders if he had left those for the animals long ago.

4. Who composed the poem 'Animal' ?

(‘जुनार’ खनथाइखौ सोर सुजुदोंमोन ?)

Ans: Walt Whitman composed the poem 'Animal'.

5. Why does the poet want to live with animals?  
(खन्थाङ्गिरिया मानो जुनारफोरजों थानो लुबैदों ?)

Ans: The poet wants to live with animals because he finds them better than men.

6. What do the animals not do for their sins?  
(बिसोरनि फापनि थाखाय जुनारफोरा मा मावा ?)

Ans: They don't weep or lie awake in the dark.

7. What do men do for their sins?  
(मानसिफोरा बिसोरनि फापनि थाखाय मा खालामो ?)

Ans: They weep for them.

8. How do the human beings behave about owning things?  
(मुवा आरजिनायनि सोमोनदै मानसिफोरा माबोरै आखु दिनथियो ?)

Ans: About owning things they behave like the mads.

9. What makes the poet wonder?  
(माया खनथाङ्गिरिखौ सोमोनांहोदों ?)

Ans: The animals' love for the poet and others make the poet wonder.

10. The animals have something in plenty. What is it?  
(जुनारफोरहा माबा मोनसे गोबाडैदं । बेयो मा ?)

Ans : It is their tokens of love.

11. How do the animals act about their 'conditions', 'sins' and God ?  
(जुनारफोरा बिसोरनि थासारि, फाप आरो गसाइनि सोमोनदै मा खालामो ?)

Ans: The animals do not befall over their conditions and weep for their sins like other human beings. They don't make the poet sick. It is by discussing their duty about God.

12. What are the main theme of the poem 'Animal'?  
(जुनार खनथाइनि गुबै सानदोबफोरा मा ?)

Ans: Through the poem 'Animal' the poet tries to give a message that animals are complete in every respect. They are not selfish, crude and unhappy like human beings. We the people must learn a lesson from the animals.

13. What are the 'tokens of myself' for the poet which the animals bring back to him? (खनथाइगिरिनि थाखाय

"आंनि नेरसोनफोर" आ मा जायखौ जुनारफोरा बिनो लाबोफिनना होफैदों ?)

Ans: The tokens of myself for the poet are love, affection, kindness, sympathy, fellow-feelings etc. The poet says that he may have dropped these human qualities. But these are shown by the animals. These are very essential for a smooth life.

14. What does the poet think of the tokens which came to the animals?

(जुनारफोरनि फारसे फैनाय नेरसोनफोरनि सोमोनदै खनथाइगिरिया मा सानो ?)

Ans: The poet thinks that people did have the tokens of love, affection, kindness etc. long ago. He too had possessed these qualities. But at present such qualities are not seen in human behaviour. On the contrary, the animals show these because they have these qualities in plenty. So, the poet wonders if he had left them for the animals long back.